

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 17 2005
Returned to applicant for correction MAR 17 2005
Corrected application filed _____
Map filed MAR 30 2005

The applicant **Darrel Fullerton** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground source from basin #162**
2. The amount of water applied for is **2.02 AFA, .0046 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet ---
3. The water to be used for **Commercial and Domestic Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated ----
 - (b) Stockwater, state number and kinds of animals to be watered ----
 - (c) Other use (describe fully under No. 12. "Remarks") **See item #12**
 - (d) Power:
 - (1) Horsepower developed -----
 - (2) Point of return of water to stream ---
5. The water is to be diverted from its source at the following point **Within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, T.19S., R.52E., M.D.M., Nye County, Nevada at a point from which the E $\frac{1}{4}$ corner of said Section 36 bears S 61°40'08"E a distance of 245.90 feet.**
6. Place of Use **Consisting of 5.44 acres within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 36, T.19S., R.52E., M.D.M., Nye County, Nevada being APN #28-233-06 also known as lot-56 of Bell Vista subdivision unit #2, doc #47033 dated 3-25-75 in the official records of Nye County, Nevada**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Proposed well, submersible pump, pressure tank, distribution system and totalizing meter**
9. Estimated cost of works **\$20,000**
10. Estimated time required to construct works **2-years**
11. Estimated time required to complete the application of water to beneficial use **5-years**

72237

12. Remarks: This proposed commercial water system will provide service to one proposed 2400 S.F. house w/garage, 3-3000 S.F. green houses (tomato's), landscaping and a 10,000 gallon water storage tank for fire protection. See attached fixture count sheet for this project.

By s/ **Ronnie M. Phillips, Agent**
Ronnie M Phillips
1240 E. State St. Suite #101
Pahrump, Nevada 89048
Civilwise Services, LLC

Compared mt/gkl mt/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 72237 is granted to provide water service to one lot described as Nye County Assessor's Parcel Number (APN) 28-233-06.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, and not to exceed 1.42 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
March 16, 2008

Proof of completion of work shall be filed on or before:
April 16, 2008

Water must be placed to beneficial use on or before:
March 16, 2011

Proof of the application of water to beneficial use shall be filed on or before:
April 16, 2011

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 16th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

Application

Fixture Count

Type of Fixture	No. of Fixtures for Private Use	Private Use multiplier	No. of Fixtures for Public Use	Public Use multiplier	Fixtures x multiplier
Coffee Maker		1		1	
Drinking Fountain		1		1	
Ice Maker	1	3		8	3
Dishwasher-Commercial		8		15	
Dishwasher-Home	1	2		4	2
Disposal-Commercial		5		10	
Disposal-Home	1	2		4	2
Laundry Machine-Commercial		25		50	
Laundry Machine-Home	1	2		14	2
Laundry Tub/Tray		2		4	
Lavatory Sink	2	1	1	2	4
Sink Kitchen		2		4	
Sink Service		2		4	
Sink Wash		1		2	
Sink Bar		1		2	
Bathtub/Shower	2	2		4	4
Urinal		2		3	
Water Closet	3	3	1	5	14
Floor Sink		2		4	
Hose Bibb	3	3	2	5	25
Car Wash Stall		8		45	36
				total=	840
					x 15

gal. per day =

additional gallons for dust control, landscaping, swamp coolers, etc. = 900

GREENHOUSE (3 BLD'G) DRIP SYSTEM - 900 GAL PER DAY 1740